St. Peter's Church



The Most Holy Body and Blood of Christ June 19, 2022

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present-day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Pregnancy Support

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Heart of Tioga County Pregnancy & Parent Support 570-948-2020

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If after hours, please leave call our emergency number 570-439-2219. If no answer, please leave a message and Fr. Mosely will return your call as soon as he is able.

Religious Education and Formation

Religious Education classes are held for Pre-K $- 12^{th}$ grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4th) is held during the 8:30am Mass when Religious Education classes are in session.

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name -

Phone -

Address

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone:570-724-3371~ Fax: 570-724-6322 Religious Education Office: 570-724-9789 Website: www.stpeterswellsboro.com <u>Rectory Office Hours</u> Labor Day to Memorial Day - Monday through Wednesday, 8:00am–2:00pm; Thursday, 9:00am–1:00pm Memorial Day to Labor Day – Monday through Thursday, 9:00am-1:00pm <u>Parish Staff</u> Pastor: Rev. Joseph Mosley – joseph.mosley81@gmail.com Secretary: Connie Spang – stpch@ptd.net

Business Manager: Patti Mitchell– stpadm@ptd.net Religious Education.: Melissa Mann – stpreled@ptd.net Maintenance Staff: Connie Spang, Francis Kennedy Schedule of Weekend Masses

Saturday Vigil: 5:00pm (Livestreamed); Sunday 8:30am <u>Reconciliation</u> Monday, Wednesday, Friday, 11:45am-12:00pm; Saturday, 4:15-4:45pm or by appointment

Peace is a precious gift, which must be promoted and protected... Never has the use of violence brought peace in its wake. War begets war, violence begets violence.

Pope Francis

Parish Contact Listing

#PrayforPeace

Women's Bible Study – Sue Singer 570-948-2184 Social Concerns – Karen Plumlev 570-439-0175 Parish Rummage Sale – Pat Gorda 570-404-8918 Church Decorations – Sue Singer 570-948-2184 Buildings & Grounds - Rick Joachim 570-439-2591 Cemetery Committee – Howard Rutledge 570-724-4529 Fundraising Dinners – Michelle Sepiol 570-439-6206 Music Ministry - Christina Simonis 570-724-2085 Samaritan House – Linda Sampson 570-404-2180 Youth Group – Melissa Mann 570-724-9789 Eucharistic Adoration – Rhonda Gooch 570-724-3092 Finance Council – Priscilla Walrath 570-724-2056 Parish Council – Rectory 570-724-3371 Worship Committee – Rectory 570-724-3371 Sunday Nursing Home Communion - Rectory 570-724-3371 Prayer Chain – Kate Black 570-916-9573 ChristLife – Norb Josten 570-724-9095 Prayer Shawl Ministry - Michelle Sepiol 570-439-6206 Marian Ministries – Linda Sampson 570-404-2180

The Most Holy Body and Blood of Christ

Jule 19,20		
Date	Time	Mass Intention
Monday 6/20	12:10pm	In Memory of Paul Urner (Tony & Julie Cimino)
Tuesday 6/21	7:30am	In Memory of Robert Dalton (Kathy Wilcox)
Wednesday 6/22	12:10pm	In Memory of Larry & Diane Button (Friends of Tom Campbell Family)
Thursday 6/23	No Mass	
Friday 6/24	No Mass	
Saturday 6/25	5:00pm (Mass is livestreamed)	In Memory of Joyce Bowe (B.J. Butler & Family)
Sunday 6/26	8:30am	In Memory of David Grab (Grab Family)

The Sanctuary Candle is offered in Memory of David Sweeney (Edith Piaquadio)

Parish News and Activities

Church Hours/Adoration

The church will be open for private prayer, Monday through Friday from 8:00am–5:00pm. Generally, all three doors leading into the church will be unlocked. If for some reason the front and carport doors are not open for entry, please use the door on the parking lot side of the church. Saturday, the church will be open from 8:00am–4:30pm using only the parking lot side door. The front and carport doors will be unlocked at 4:30pm for those attending Mass. All doors of the church will be unlocked on Sunday morning at 8:00am for those attending Mass. Adoration will take place on Tuesday from 8:00am-6:00pm, with Benediction but no evening prayer.

HAPPENING THIS WEEK

Friday, June 24th - No Daily Mass. Fr. Mosley is away.

RECTORY SUMMER HOURS

From Memorial Day to Labor Day, the hours for the Rectory will be Monday through Thursday, 9:00am – 1:00pm.

Stewardship

Sunday Collection for June 12, 2022: \$4,310.00 Weekly Goal to Meet Expenses: \$6,100.00 Difference:(\$1,790.00) Year-to-Date Budget Variance:(\$2318.25)

We are grateful to all those who are able to financially support our parish.

SAVE THE DATE FOR VBS!

Vacation Bible School will be held August 1st through August 4th from 6:00-7:30pm. This year's theme is "Great Big Beautiful World." More information will appear in the bulletin as we get closer to the date.



June 19 2022



WOMEN'S BIBLE STUDY

The members of the Women's Bible Study gathered at a local restaurant in fellowship for their final meeting until resuming in September. The group meets September through May on Tuesday mornings in the Parish Center.

All are welcome to join!

Liturgical Reflection ~ Corpus Christi FIRST READING: Genesis 14:18-20

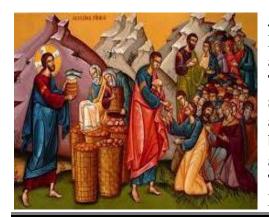
The First Reading briefly mentions Melchizedek, a king and priest of the city of Salem. He was seen as one who prefigured Jesus. Jesus, too, was priest and king. He, too, was the kind of Jerusalem. He, too, offered bread and wine at the Last Supper just as Melchizedek did when he met Abraham.

RESPONSORIAL PSALM: Psalm 110

Psalm 110 is a royal psalm, written to commemorate the enthronement of a new king in Israel. In ancient times kings were also considered to be priests. Remember how David sacrificed animals when he brought the Ark of the Covenant into Jerusalem and how Solomon sacrificed animals when he dedicated the temple in Jerusalem. The proclamation at the end of the psalm was intended for the new king, for like Melchizedek, the new king was both a priest and king. This was also true of Jesus, who is king and priest (and also prophet). In fact, it is even more true of Jesus, for he is king forever. It is also true for us, for in our Baptism we are given a share in Christ's dignity; we are given the dignity of priest, prophet, and king.

SECOND READING: 1 Corinthians 11:23-26

The Second Reading contains the oldest written version of the institution of the Sacrament of the Eucharist. Paul was writing this account to help the Corinthians understand the gravity of their sin in their failure to be charitable to the members of their community, for in the Eucharist, we are in communion with God and also with our brothers and sisters.



GOSPEL: Luke 9:11-17

Jesus is portrayed as compassionate throughout the Gospel of Luke. In the beginning of today's Gospel, Jesus heals those who are ill and later nourishes the crowd of over five thousand. There were five loaves and two fish. This makes seven items, and seven was the perfect number. What was given to Jesus was already good (for this was all the disciples had), but Jesus blesses it and multiplies its goodness. This miracle is presented as a predecessor to the institution of the Sacrament of the Eucharist. The twelve baskets of fragment are for the twelve tribes of Israel. No one in Israel would be hungry - physically or spiritually.

Most Holy Body and Blood of Christ

This Eucharistic day, observed with such solemnity throughout the world, began in a quiet Belgian convent in the 13th century, with the vision of a holy nun, St. Juliana. In her vision, she saw the moon, full and bright. It was glorious, except that one part of its disk was in shadow. The meaning of the vision was then revealed to her: the moon represented the liturgical year; the shadow, a missing feast in honor of the Blessed Sacrament. Julian spoke to her confessor about what she had seen. Amazingly, within thirty-five years, Pope Urban IV had established the Feast of Corpus Christi, in the Church's universal calendar. Hundreds of years later, in 1849, Pope Pius IX added the Feast of the Precious Blood celebrated July 1. Following the Second Vatican Council, the two liturgies become one solemnity in honor of the Most Holy Body and Blood of Christ.

Of course, we already had a day honoring the Eucharist: the Evening Mass of the Lord's Supper on Holy Thursday, which even includes a procession with the Blessed Sacrament. On Holy Thursday, we walk with Jesus to the Mount of Olives, to keep watch with him on the night of his betrayal. On Corpus Christi, we walk in the afterglow of Easter Time, in company with the Risen Lord.

Corpus Christi is one of the most Catholic of days, an expression of our faith in the Real Presence of Christ in the Blessed Sacrament. And yet, this celebration is also outward looking, carrying the liturgy out of the church and into the streets. We come together in all our diversity and we celebrate our unity.

National Eucharistic Revival

As Roman Catholics, we believe in the Real Presence of Jesus in the Eucharist. This is to say that Jesus is truly and substantially present to us in the Sacrament of His

Body and Blood. At the Last Supper, on the night before he died, Jesus took bread, blessed it, broke it, and gave it to his disciples; commanding them to "Do this in memory of me (Luke 22:19)." The Church continues to follow this command whenever we gather to celebrate Mass. The priest, acting in the person of Christ during the Eucharistic prayer, invokes the power of the Holy Spirit to change the bread and wine into the very body and



blood of Jesus. Do we realize how blessed we are to be called to this supper of the Lamb?

The United States Conference of Catholic Bishops has voted to move forward with plans for a National Eucharistic Revival to renew the Church by enkindling a living relationship with the Lord Jesus Christ in the Holy Eucharist. The multi-year Eucharistic Revival begins today, Corpus Christi Sunday, and culminates with the National Eucharistic Congress in Indianapolis, July 17-21, 2024.

We want to begin this Eucharistic Revival in our parish by highlighting **Eucharistic Adoration** that takes place at Saint Peter's <u>every</u> **Tuesday from 8 am to 6 pm.** This is a time for us to silently come before the Lord, tell him exactly what is on our heart, and receive his tender care. If you have never been to adoration, I encourage you to come, spend some time with the Lord and rest awhile in his presence. We are always in need of more people to sign up to be adorers. If you are free during the day, please consider signing up for a time slot on the bulletin board in the back of the church. We want to ensure that this practice will be able to continue within our parish community.

Initial resources for the Eucharistic Revival, including the document issued by the USCCB concerning the Revival, *The Mystery of the Eucharistic in the Life of the Church*, can be found at <u>https://eucharisticrevival.org</u>. Additional Eucharistic Revival resources and events for the Diocese of Scranton are forthcoming and will be found on the diocesan website.

The Eucharist is "the source and summit of the Christian life" (*Lumen gentium* 11). May we all take this opportunity over these next two years to grow closer to our Lord who remains with us in the Eucharistic until the end of time.

NOTICE REGARDING REPORTING SEXUAL ABUSE OF A MINOR It is the policy of the Diocese of Scranton to report any allegation of sexual abuse of a minor to law enforcement. If you are a victim of sexual abuse committed by a priest, deacon, religious or lay employee or volunteer of the Diocese of Scranton, you are encouraged to immediately report the matter to law enforcement. If any priest, deacon, religious, lay employee or volunteer of the Diocese of Scranton has cause or reason to suspect that a minor has been subjected to any form of abuse, including child sexual abuse, the matter will be reported to law enforcement. It is also the policy of the Diocese to adhere to all civil and state regulations. In accordance with the Commonwealth of Pennsylvania's Child Protective Services Laws, reports of suspected child abuse should also be made immediately by phone to the 24-HourChild Abuse hotline (ChildLine) at 1-800-932-0313 or electronically at www.compass.state.pa.us/cwis To this end, the Diocese is equally committed to adhering to the norms of the Code of Canon Law and to upholding the tenets of the USCCB Charter for the Protection of Children and Young People, which includes supporting victims of sexual abuse in their pursuit of emotional and spiritual well-being. As such, information regarding an allegation of sexual abuse of a minor should also be reported to the Victim Assistance Coordinator, Mary Beth Pacuska at (570-862-7551).

REROUVAILLE

UPCOMING RETROUVAILLE WEEKEND FOR COUPLES

AUGUST 19 - 21, 2022 AT THE TOWNEPLACE SUITES, MOOSIC

Is your marriage going down the right road, or is it a little off track? Life can be difficult, as can the challenges you face in marriage. If the distance between you seems wide, if you are looking for a better way, even if you are already separated, Retrouvaille can help. Retrouvaille is a peer ministry of volunteer couples that can help you learn the tools of healthy communication, rebuild intimacy, and heal - just as the team couples have done in their own marriages. Retrouvaille is Christian-based and Catholic in origin, but welcomes couples of all faiths as well as non-religious couples. For more information, contact our team @ 631-338-5413 or visit our website: **HelpOurMarriage.org**

MARIAN MINISTRIES

I am Linda Sampson, a member of St. Peter's Parish for 40 years, and a participant in the Diocesan Lay Ministry Program since 2019. For my certification, I am expected to complete a 4-6 month practicum within my parish. My concentration was Marian studies; thus *Marian Ministries* was born at St. Peter's.





In the spirit of Mary's Magnificat, "Love of God and Neighbor," events such as consecrations, pilgrimages, and First Saturday devotions will be scheduled throughout the liturgical year, with special Marian devotions in the months of May and October. My prayer is that these efforts will renew and deepen our love for the Blessed Mother and foster faith and fellowship within our parish community.

PILGRIMAGE TO OUR LADY OF VICTORY SHRINE

Plans are being made for a pilgrimage to Our Lady of Victory Shrine in Lackawanna, New York. A carpool will leave St. Peter's Church at 7am on Saturday, July 23rd. The pilgrimage will include a tour of the Basilica, Confessions, and Saturday Vigil Mass at 4:30pm before returning home. Text or call Linda Sampson at 570-404-2180 for reservations. The deadline is Friday, July 15th. For more information and a virtual tour of the shrine visit <u>https://www.olvbasilica.org/</u>.

About the shrine:

One of Western New York's most exquisite landmarks, Our Lady of Victory National Shrine and Basilica attracts visitors worldwide. Rivaling the great churches of Europe, the Basilica was built in 1926 as a gift of thanks to the Blessed Mother from Venerable Nelson Baker, a current candidate for sainthood whose final resting place is located within the church. Prominent features of the shrine include breathtaking paintings and marble sculptures, as well as the Father Baker Museum and OLV Gift Shop located in the lower level.



MARY'S MANTLE CONSECRATION



Consecration for Mary's Mantle will take place at St. Peter's Church on Monday, June 27th at 6pm in the church. Participants will pray the Rosary, Adore the Eucharist, and recite the Prayer of Consecration together. A light reception will follow in the Parish Center. Text or call Linda Sampson (570-404-2180) if you plan to participate. Those who are unable to attend are asked to pray the consecration at their convenience on that June 27th. Thanks to all participants for sharing your thoughts and prayers throughout the journey. Please patronize our sponsors and thank them for their support. Their advertising helps to make our bulletin possible.



Parish Prayer List

Trish Knowlton, Judy Nagel, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Syler Sullivan, Adrienne Gilbert, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Renee Kennedy, Gay Furlong, Fran Rose, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Bob Snyder, Don Brooks, Paul Beuter, Cole Salerno, Mark Kilmer, Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Elizabeth Payne, Cindy Sereno, Carolyn Tester, Richard Stankiewicz, Jim Callahan, Mary Antoniw, Ruth Russell, Edward Cruttenden, Anne Marie Beuter, Skip Warriner, Stephanie Calicchia, Jacoby Aratari, Lou Kirby, Shannon Jones, Steve Ziemak, Cody Bowers, Carolyn Clark, Don Hayden, Shannon Slaton, Lisa Neil-Keller, Ann Callahan, John Harling, Shawn Wheeler, John Wheeler, Kayleigh Johnson, Mary Clark, Ruth Braham, Richard and Valerie Tobin, Shirley Dixon, Lucy Whitney, Adele Young, Suzan Richar, Lucille Keck, Gloria Fermenic, Alice Kohut, John Bowe, Kathy Wheeler, Phyliss Davis, Tom Patt, Sammi Swinnich, Raymond Butler, Michael Joseph Harris, Maggie Stirnaman, Jane Johnson, Philip Kniceley, Maureen Bailey, George Hill, Luis Ang, Colleen Rose, and Kami Maloof.



Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them. Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.