

St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901
Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322
Religious Education Office: 570-724-9789
Website: www.stpeterswellsboro.com

Rectory Office Hours

Monday through Wednesday, 8:00am–2:00pm
Thursday, 9:00am–1:00pm

Parish Staff

Pastor: Rev. Joseph Mosley – joseph.mosley81@gmail.com
Secretary: Connie Spang – stpch@ptd.net
Business Manager: Patti Mitchell – stpadm@ptd.net
Religious Education.: Melissa Mann – stpreled@ptd.net
Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm (Livestreamed); Sunday 8:30am

Reconciliation

Monday, Wednesday, Friday, 11:45am-12:00pm;
Saturday, 4:15-4:45pm or by appointment



Third Sunday of Lent ~ March 20, 2022

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present-day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Pregnancy Support

Catholic Social Services (800) 982-4310
Crisis Pregnancy Help line (888) 4-OPTIONS
Heart of Tioga County Pregnancy & Parent Support 570-948-2020

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If after hours, please leave call our emergency number 570-439-2219. If no answer, please leave a message and Fr. Mosely will return your call as soon as he is able.

Religious Education and Formation

Religious Education classes are held for Pre-K – 12th grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4th) is held during the 8:30am Mass when Religious Education classes are in session.

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name _____

Phone _____

Address _____

A Prayer for Ukraine

**Loving God, We pray for the people of Ukraine,
for all those suffering or afraid,
that you will be close to them and protect them.**

**We pray for world leaders, for compassion,
strength, and wisdom to guide their choices.**

**We pray for the world that in this moment of
crisis, we may reach out in solidarity to our
brothers and sisters in need.**

**May we walk in your ways so that peace and
justice become a reality for the people of
Ukraine and for all the world. Amen.**

Parish Contact Listing

Women's Bible Study – Sue Singer 570-948-2184
Knights of Columbus – George Gamble 570-724-5216
Social Concerns – Karen Plumley 570-439-0175
Parish Rummage Sale – Pat Gorda 570-404-8918
Church Decorations – Sue Singer 570-948-2184
Buildings & Grounds – Rick Joachim 570-439-2591
Cemetery Committee – Howard Rutledge 570-724-4529
Fundraising Dinners – Michelle Sepiol 570-439-6206
Music Ministry – Christina Simonis 570-724-2085
Samaritan House – Linda Sampson 570-404-2180
Youth Group – Melissa Mann 570-724-9789
Eucharistic Adoration – Rhonda Gooch 570-724-3092
Finance Council – Priscilla Walrath 570-724-2056
Parish Council – Rectory 570-724-3371
Worship Committee – Rectory 570-724-3371
Sunday Nursing Home Communion – Rectory 570-724-3371
Prayer Chain – Kate Black 570-916-9573
ChristLife – Norb Josten 570-724-9095
Prayer Shawl Ministry - Michelle Sepiol 570-439-6206

<u>Date</u>	<u>Time</u>	<u>Mass Intention</u>
<u>Monday 3/21</u>	<u>12:10pm</u>	<u>In Memory of Clifford Parsells (Family)</u>
<u>Tuesday 3/22</u>	<u>7:30am</u>	<u>In Memory of Paul Patt (Frank Patt & Family)</u>
<u>Wednesday 3/23</u>	<u>7:30am</u> <i>Note Change to Mass Time</i>	<u>In Memory of Michael Boyce (Sue Singer)</u>
<u>Thursday 3/24</u>	<u>No Mass</u>	
<u>Friday 3/25</u>	<u>12:10pm</u>	<u>In Memory of Paul Urner (Ostapowicz Family)</u>
<u>Saturday 3/26</u>	<u>5:00pm</u> <i>(Mass is livestreamed)</i>	<u>In Memory of Jim Walker (Nancy & Family)</u>
<u>Sunday 3/27</u>	<u>8:30am</u>	<u>In Memory of Mark Feil (Kathy Wilcox)</u>

The Sanctuary Candle is offered in Memory of David Sweeney (Dy Family)


Parish News and Activities

Church Hours/Adoration
 The church will be open for private prayer, Monday through Friday from 8:00am–5:00pm. Generally, all three doors leading into the church will be unlocked. If for some reason the front and carport doors are not open for entry, please use the door on the parking lot side of the church. Saturday, the church will be open from 8:00am – 4:30pm using only the parking lot side door. The front and carport doors will be unlocked at 4:30pm for those attending Mass. All doors of the church will be unlocked on Sunday morning at 8:00am for those attending Mass. Adoration will take place on Tuesday from 8:00am-6:00pm, with Benediction but no evening prayer.

Stewardship
 Sunday Collection for March 13, 2022: \$3,659.00
 Weekly Goal to Meet Expenses: \$6,100.00
 Difference: (\$2,441.00)
 Year-to-Date Budget Variance: (\$1,457.59)
We are grateful to all those who are able to financially support our parish.

HAPPENING THIS WEEK
Sunday, Mar. 20th –Religious Education Classes, 9:30am
Monday, Mar. 21st – Confessions 5:00-6:30pm
Tuesday, Mar. 22nd – Women’s Bible Study, 9:00am
Sunday, Mar. 27th– Religious Education Classes, 9:30am

DIOCESAN COVID UPDATE TO LITURGICAL PROTOCOLS
 Bishop Bambera recently released updated liturgical protocols in response to the improved numbers of Covid-19 transmission rate within the 11 counties of the Diocese of Scranton. Priests, Deacons, Altar Servers, and Extraordinary Ministers of Holy Communion (EMHC) are no longer required to wear masks during Mass. The distribution of Precious Blood from the cup continues to remain suspended at this time. The faithful are asked to reverence the Cross with either a bow or a genuflection, instead of kissing or embracing the Cross on Good Friday. As always, if the number of positive cases surges in a specific county – or within a specific parish community in the future – mitigation measures may be reconsidered and reinstated.
 Because many of our faithful have found great comfort in their priest or EMHC wearing a mask during the distribution of Holy Communion, Fr. Mosley will continue to wear his mask when he distributes the Eucharist. Anyone who is more comfortable with their minister wearing a mask, can simply come to his line to receive Communion.

EASTER FLOWER MEMORIAL

 Each Easter, the flowers in the church during the season memorialize deceased loved ones. If you would like to contribute to this year’s Easter flowers in memory of a loved one, please use the envelope found in your monthly packet and place in the collection basket. A list of those we remember will be included in the Easter Sunday bulletin.
EASTER MASS INTENTIONS
 Parishioners are reminded that there are special Easter Mass Intentions envelopes in your monthly packets to remember both living and deceased family members and friends. The envelopes will be placed on the altar during all of the Easter Masses to remember the donor’s intentions.

Liturgical Reflection ~ Third Sunday of Lent

FIRST READING: Exodus 3:1-8, 13-15

This Sunday's First Reading continues the presentation of important moments in salvation history as we hear the story of Moses and the burning bush. Moses has a typical reaction when he encounters the presence of God. He is attracted to the burning bush. When we experience the Holy, we want to draw near. As Moses arrives, he realizes the Holy also creates a sense of fear, awe, to be in the presence of God. Moses asks God what his name is, to which God answers, "I AM."

RESPONSORIAL PSALM: 103

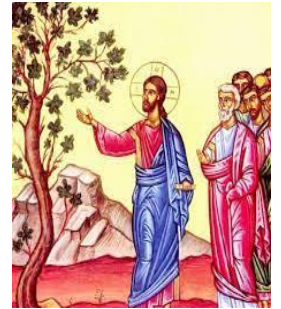
The Responsorial Psalm is filled with words that describe the caring and compassionate attitude that God demonstrates to the people of Israel and to us. This fills us with a sense of awe, for God's kindness and generosity are truly beyond our comprehension. God has put aside our guilt and surrounded us with mercy and love.

SECOND READING: 1 Corinthians 10:1-6, 10-12

Today's Second Reading is Paul's reflection on another part of the Moses story, specifically the Israelites time in the desert during the Exodus. Paul reminds the people of Corinth that every gift from God carries responsibility. If God has revealed his love and goodness to us, then we must respond appropriately. Paul speaks of how the people of the Old Testament received God's revelation. They experienced a prefiguring of the sacraments of Baptism and Eucharist. Yet they rejected God and sinned, and for this they were punished. Paul shares with the Corinthians the consequences that were suffered by the Israelites in the wilderness as examples so that the community will not desire these evil things. We have to ask ourselves how much more is the Christian community responsible, since what they received was not a prefiguring of the sacraments, but the actual sacraments themselves.

GOSPEL: Luke 13:1-9

The Gospel recalls the theme found in the Second Reading today, that those who have received God's grace are responsible for what they have received and focuses on repentance. Lent is a season when we are invited to honestly examine our lives and to remove anything that keeps us from loving God and neighbor from our hearts. It is not to be squandered, for we do not know how much time we have to turn to the Lord's ways. The parable found at the end of the reading also reminds us that Lent is a time to dig around our roots and fertilize them (with the word of God, prayer, penitential practices, reception of the Sacraments, etc.) so that, even if we have not really borne fruit yet, we might still have a chance to do so. We cannot let our past failures paralyze us; we must courageously use every opportunity for growth that God provides us. The message of the parable is that God is a God of second chances for those who are willing to repent.



LENTEN SERVICE PROJECT

Parish Lenten Service Project

CV Closet at Cowanesque Valley High School was founded just over a year ago. It originated as a way to aid in meeting the hygiene and personal needs of students. CV Closet is an in-house, free "store" to provide students with clothing, bedding, and hygiene items. Students themselves maintain inventory, facilitate "thank you's," and generally take care of the CV Closet.

The students who run this store want fellow classmates to feel comfortable asking for help and to feel comfortable taking what they need. To do this, they set up two "grab and go" tables in two different areas of the school. The items on these tables are showcased like store displays and are changed regularly. They also have an actual room in the high school, deemed CV Closet. This houses the more personal items someone might need, as well as acts as storage.

The mission is more than helping students meet physiological needs. It is about building relationships and building a culture of taking care of each other and a culture of acceptance. The students bring their own items to donate. They help each other "shop." The faculty, staff and students believe this has positively impacted the culture of their school.

Our parish will be collecting items for the CV Closet UNTIL APRIL 3rd. If you would like to donate, drop-off bins will be located in the back of the church. Below is a list of items that are needed for the CV Closet.

sunscreen	flip flops	hair brushes
hair ties/head bands	athletic shorts	toothbrushes & paste
shampoo	tissues	flossers
conditioner	small jugs of laundry soap	ladies underwear and sports bras
shaving cream	hand/body lotion	adult coloring books & colored pencils
body wash/ body puffs	Q tips	

If you have any questions, please feel free to call Deb Rudy at (570) 439-4835. Thank you for any and all donations, and for supporting this wonderful ministry.



WHO: THIRTY "PASTOR CHEFS" PUT THEIR COOKING SKILLS TO THE ULTIMATE TEST, AND OUR PARISH IS PARTICIPATING! WE NEED YOUR VOTES TO RISE TO THE TOP!


WHAT: A FRIENDLY VIRTUAL COLLAR-NARY COMPETITION TO BENEFIT OUR PARISH AND CATHOLIC SOCIAL SERVICES AND HELP FIGHT HUNGER THIS LENT.

WHEN: WEBSITE LIVE NOW THROUGH MIDNIGHT APRIL 10, 2022. WINNERS ANNOUNCED APRIL 11.



SCAN HERE FOR INSTANT WEBSITE ACCESS!

HOW DO I VOTE?

1. Visit www.dioceseofscranton.org and click on the **Rectory, Set, Cook!** logo.
2. Click **"Donate to Vote"** to vote instantly. You can make a general donation or attribute your support to our parish team by using the drop-down menu.
3. To watch the cooking videos, **then** cast your vote:
 - ~ **Click on OUR CHEFS.** (On mobile devices, scroll down to OUR CHEFS.)
 - ~ Select our parish team, then click **VIEW.**
 - ~ **Press the PLAY icon:**  (If you can't see the Play icon on a mobile device, scroll down until you see "Read More." Click "Read More" to reveal the Play icon.)
 - ~ Cast your vote/s! Each vote is \$10. Half goes to Catholic Social Services, and half stays with our parish. (Unattributed donations will support the cause rather than a particular parish.)

TO MAKE AN OFFLINE DONATION WITH CASH OR CHECK:

1. Place cash or a check MADE OUT TO OUR PARISH in a plain envelope marked RECTORY, SET, COOK! Drop in the collection basket or at the rectory or mail it via U.S. Postal Service. Parish staff will enter your donation.
2. Include your name, address, phone number and email address (so that your gift may be entered into Diocesan records and you will be properly thanked and credited for tax purposes.)
3. Special note: If you **DO NOT** want your name added to our parish's online donor wall, please indicate your wish to remain anonymous. Donor walls are visible to our parish and the public.

THANK YOU FOR YOUR SUPPORT!

Who likes pierogi?

In conjunction with the diocesan *Rectory, Set, Cook* Fundraiser, Fr. Mosley will be raffling off a batch of his homemade pierogi for any parishioner who votes on his cooking video. Voting is done online through the *Rectory, Set, Cook* Fundraising page. For every vote you purchase, your name will be entered into a drawing for Fr. Mosley to make you your own batch of potato pierogi. As long as you do not vote anonymously, your name will be given to Fr. Mosley to enter you into the pierogi sweepstakes. A name will be drawn at the conclusion of the *Rectory, Set, Cook* Fundraiser. All funds will be split between Catholic Social Services' anti-hunger efforts **and** our parish community.

The direct link to Fr. Mosley's personal page is [our campaign \(mobilecause.com\)](http://ourcampaign.mobilecause.com) or <https://app.mobilecause.com/vf/PASTORCHEF/team/SaintPeterParishWellsboro>.

"I ask all diocesan and religious communities to increase their moments of prayer for peace. God is only the God of peace, he is not the God of war, and those who support violence profane his name." Pope Francis

Everyone is invited to take and share the Diocese of Scranton's online survey for the Synod on Synodality

By calling for the 2023 Synod on Synodality, Pope Francis is inviting the Church to gather and to listen to each and every Catholic to find the Church's path forward at this time in our history. This is a moment for the voice of God's people to be heard to give a voice to the direction of the Church. Pope Francis is providing the opportunity for this ancient and tested model to find relevance in light of today's challenges and opportunities. The Holy Father seeks to hear every voice. Prayerfully consider participating through the Diocese of Scranton's online survey.

To participate in the survey, go to the Diocese's website <https://www.dioceseofscranton.org/synod-on-synodality/> or phone 570-591-5024. Paper copies of the survey can be found on the tables at each entrance to the church. Simply fill out, fold and tape, and mail to the address listed.



The 12th
Diocese of Scranton
VOCATIONS
John Younisher Memorial Tournament
GOLF CLASSIC

SAVE THE DATE!
MONDAY, JUNE 27, 2022

BLUE RIDGE TRAIL GOLF CLUB, MOUNTAIN TOP, PA
CAPTAIN & CREW


Last year's event was a sellout, so don't miss your opportunity to reserve a spot or a foursome now! Early sponsorship commitments and/or raffle prize donations also welcome.
Email vocationsgolf@dioceseofscranton.org or call 570-207-2250.

THANK YOU FOR SUPPORTING OUR FUTURE PRIESTS!

SAVE THE DATE
Saturday, June 11, 2022
Marywood University
Full of Grace



www.cwcnepa.com



VISION 2030

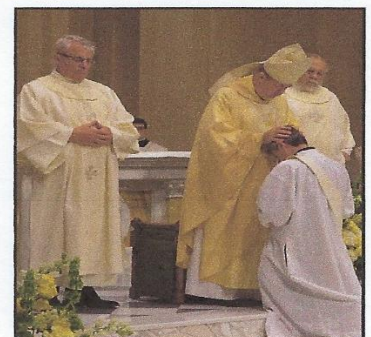
*Creating Parish Communities Rooted
in the Life of Jesus Christ*

3. Promote vocations to the Priesthood, Diaconate and Consecrated Life

The clergy and lay faithful must be dedicated to promoting vocations to the priesthood, diaconate and consecrated life through prayer and education and to renewing our prayers and support for those who are considering one of these particular vocations. As a diocese, pastoral care of vocations should shape our activities and be at the heart of diocesan pastoral planning.

As we embrace hope amidst change, we must create a culture of vocations by focusing on the following areas:

- ◆ Intentionally focusing on increasing vocations to the priesthood as well as the diaconate and religious life
- ◆ Joyfully celebrating the Sacraments, most especially the Eucharist, so each parishioner has a connection to a priest who serves them
- ◆ Making prayer for vocations essential throughout all of parish life
- ◆ Working on behalf of vocations involves encouraging individual young men to consider serving the Lord and His people as a priest.
- ◆ Celebrating and promoting the recruitment of seminarians at the parish level



Lent

PRAY. FAST. SERVE.

Lenten Reminders

Days of Fast and Abstinence – Ash Wednesday and Good Friday are days of fast and abstinence. All Fridays during Lent are days of abstinence. All Catholics, 18-59 years of age, are bound by Church law to fast, which means only one large meal and two smaller meals, sufficient to maintain strength, may be taken according to one's needs, but together should not equal another full meal, unless dispensed or excused. Catholics 14 years of age and older are required to abstain, which means no meat may be eaten. **Note:** This year, the Feast of the Annunciation falls on Friday, March 25, 2022. Because it is considered a solemnity by the church, the law of abstinence from meat and meat products does not apply specifically on Friday, March 25th, this year (per Canon 1251.)

Easter Duty – All parishioners are reminded of their obligation to fulfill their Easter Duty which consists of receiving Holy Communion at least once between Ash Wednesday and Pentecost Sunday as well as going to the Sacrament of Reconciliation to confess any mortal sins.

FOOT WASHERS NEEDED



According to the Gospel, Jesus performed a final act of service for his Disciples, following the Passover meal. Arising from the table, He tied a towel about

His waist and filled a basin with water and one after another He washed the feet of each disciple, except Judas, who had already departed to betray Him. When he finished he said to them, "I have given you a model to follow, so that as I have done for you, you should also do."

In church, the foot washing ceremony is an important call for all people that they too should be willing to serve others. Following the homily at the Holy Thursday Mass, members of the congregation sit and have their feet washed by the priest, who plays the role of Christ. One by one, the priest will wash the participant's feet with a basin and a towel. It is a reminder that we are of the Body of Christ and as such, and His followers, we too are called to serve others in a spirit of humility. And we are to do so, even if we do not feel the desire to do so. As Christians, this is our duty.

Twelve volunteers are needed to have their foot washed at the Holy Thursday Mass. A sign up sheet can be found on the handout table on the side of the church.

STATIONS OF THE CROSS

Stations of the Cross will be held every Friday during Lent at 7:00pm in the church. All parishioners are encouraged to attend Stations of the Cross during the Lenten season.



THE LIGHT IS ON FOR YOU



Lenten is a season of preparation and each of us is invited to reflect on those choices which will bring about the new life we celebrate in Easter. For this reason, the Church invites us to experience Lent as a time for deepened prayer, personal sacrifice, and self-giving – all so that we can be raised to new life in Christ! The Church encourages us to make confession a regular part of our spiritual life, especially during the holy season of Lent, as we reflect on our baptism and repentance. Bishop Joseph C. Bambera is helping to make this experience possible by arranging for a Lenten initiative called *The Light Is On for You*. **Every Monday evening during Lent**, each parish throughout the Diocese of Scranton will have their lights on for confession so that Catholics can come to or return to this incredible source of God's grace, mercy, and healing. **Due to Fr. Mosley's responsibility for St. Thomas Parish, the schedule for St. Peter's will be March 7th and 21st, and April 4th from 5:00-6:30pm.**

If you have been reluctant to come to the sacrament, have been away for some time, or just find it difficult to get to a Saturday afternoon confession time, this is a wonderful opportunity to reconnect with Christ and his Church. **"The**

WEDNESDAY LENTEN SERVICES

The Wellsboro Ministerium will be offering Wednesday Lenten Services. All services will be held at the First Presbyterian Church from 12:00- 12:30pm, with a light lunch to follow. This year's theme is *People Who Witnessed the Cross*. The schedule for the church who will host the luncheon and lead the prayer service is as follows: March 23rd – First Baptist; March 30th – United Methodist; April 6th – St. Peter's Catholic.

All are welcome to attend!

LENTEN MATERIAL AVAILABLE

Lenten materials for your personal prayer and spiritual enrichment, have been placed on the handout table at the back of the church. Please feel free to take some for you and your family to use during this Lenten season.





Living the Faith

JOURNEY TO THE FOOT OF THE CROSS: BISHOP RICKEN OFFERS 10 THINGS TO REMEMBER FOR LENT

Bishop David L. Ricken of Green Bay, Wisconsin, former chairman of the Committee on Evangelization and Catechesis of the United States Conference of Catholic Bishops (USCCB), offers “10 Things to Remember for Lent”:

1. Remember the formula. The Church does a good job capturing certain truths with easy-to-remember lists and formulas: 10 Commandments, 7 sacraments, 3 persons in the Trinity. For Lent, the Church gives us almost a slogan—Prayer, Fasting, and Almsgiving—as the three things we need to work on during the season.

2. It’s a time of prayer. Lent is essentially an act of prayer spread out over 40 days. As we pray, we go on a journey, one that hopefully brings us closer to Christ and leaves us changed by the encounter with him.

3. It’s a time to fast. With the fasts of Ash Wednesday and Good Friday, meatless Fridays, and our personal disciplines interspersed, Lent is the only time many Catholics these days actually fast. And maybe that’s why it gets all the attention. “What are you giving up for Lent? Hot dogs? Beer? Jelly beans?” It’s almost a game for some of us, but fasting is actually a form of penance, which helps us turn away from sin and toward Christ.

4. It’s a time to work on discipline. The 40 days of Lent are also a good, set time to work on personal discipline in general. Instead of giving something up, it can be doing something positive. “I’m going to exercise more. I’m going to pray more. I’m going to be nicer to my family, friends, and coworkers.”

5. It’s about dying to yourself. The more serious side of Lenten discipline is that it’s about more than self-control—it’s about finding aspects of yourself that are less than Christ-like and letting them die. The suffering and death of Christ are foremost on our minds during Lent, and we join in these mysteries by suffering, dying with Christ and being resurrected in a purified form.

6. Don’t do too much. It’s tempting to make Lent some ambitious period of personal reinvention, but

it’s best to keep it simple and focused. There’s a reason the Church works on these mysteries year after year. We spend our entire lives growing closer to God. Don’t try to cram it all in one Lent. That’s a recipe for failure.

7. Lent reminds us of our weakness. Of course, even when we set simple goals for ourselves during Lent, we still have trouble keeping them. When we fast, we realize we’re all just one meal away from hunger. In both cases, Lent shows us our weakness. This can be painful, but recognizing how helpless we are makes us seek God’s help with renewed urgency and sincerity.


8. Be patient with yourself. When we’re confronted with our own weakness during Lent, the temptation is to get angry and frustrated. “What a bad person I am!” But that’s the wrong lesson. God is calling us to be patient and to see ourselves as he does, with unconditional love.

9. Reach out in charity. As we experience weakness and suffering during Lent, we should be renewed in our compassion for those who are hungry, suffering, or otherwise in need. The third part of the Lenten formula is almsgiving. It’s about more than throwing a few extra dollars in the collection plate; it’s about reaching out to others and helping them without question as a way of sharing the experience of God’s unconditional love.

10. Learn to love like Christ. Giving of ourselves in the midst of our suffering and self-denial brings us closer to loving like Christ, who suffered and poured himself out unconditionally on the Cross for all of us. Lent is a journey through the desert to the foot of the Cross on Good Friday, as we seek him out, ask his help, join in his suffering, and learn to love like him.



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Dr. Richard F. Black

A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

"I, [name], of [city, state, zip], give, devise, and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."

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Established in Tioga County, PA

Parish Prayer List

Nan Bowser, Trish Knowlton, Judy Nagel, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Syler Sullivan, Adrienne Gilbert, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Renee Kennedy, Gay Furlong, Fran Rose, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Bob Snyder, Don Brooks, Paul Beuter, Cole Salerno, Mark Kilmer, Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Elizabeth Payne, Cindy Sereno, Carolyn Tester, Richard Stankiewicz, Jim Callahan, Mary Antoniw, Ruth Russell, Edward Cruttenden, Anne Marie Beuter, Skip Warriner, Stephanie Calicchia, Jacoby Aratari, Lou Kirby, Shannon Jones, Steve Ziemak, Cody Bowers, Carolyn Clark, Don Hayden, Shannon Slaton, Lisa Neil-Keller, Ann Callahan, John Harling, Shawn Wheeler, John Wheeler, Kayleigh Johnson, Mary Clark, Ruth Braham, Richard and Valerie Tobin, Shirley Dixon, Lucy Whitney, Adele Young, Suzan Richar, Lucille Keck, Gloria Fermenic, Alice Kohut, John Bowe, Kathy Wheeler, Phyliss Davis, Tom Patt, Sammi Swinnich, Claire Smith, Raymond Butler, Michael Joseph Harris, Maggie Stirnaman, Jane Johnson, Dan Usavage, Philip Kniceley, Maureen Bailey, George Hill, Mary Kay Clark, and Luis Ang.



Eternal Rest Grant Unto Them, O Lord and
Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.